



**Public Health**  
*Solutions*

**District Health Department**  
995 East Highway 33 Suite 1  
Crete, NE 68333  
402-826-3880 or  
1-844-830-0813  
[www.phsneb.org](http://www.phsneb.org)

# Public Health Solutions

## *Board of Health Biographies*

Name: **Mark Schoenrock** County you represent: Jefferson

Current professional licenses, if any:

Brief professional/occupational background:  
Retired United States Army Officer

Notable awards/recognitions:  
Legion of Merit (two awards); Meritorious Service Medal (seven awards); Meritorious Civilian Service Award; Nebraska Association of County Officials Institute of Excellence; First Fairbury Ambassador

Other ways you serve your community or profession:  
Jefferson County Commissioner Board Member; Public Health Solutions Board Member; Blue Rivers Area Agency on Aging; Blue Valley Community Action; Fairbury TeamMates; Fairbury 1923 Foundation; Church Council President; Life member Veterans of Foreign Wars; American Legion; Nebraska Alumni Association; Association of the United States Army; National Guard Association of the United States; Military Officers Association of America; National Contract Management Association

Basic Personal Information: (children, interests, hobbies)  
American political biography and history; physical fitness

Statement on why you chose to be on our Board of Health:  
To promote and improve the health and quality of life of fellow citizens of southeast Nebraska.

**Prevent. Promote. Protect.**

Serving Fillmore, Gage, Jefferson, Saline and Thayer Counties